

**CORRIGENDUM**

Partial modification to the recruitment of Post-Doctoral Fellow under the Extramural Research Project titled “NIHR Global Health Research Centre for Multiple Long-Term Conditions” against advertisement no. AIIMS/JDH/PED/2024/579 dated 24.08.2024.

Candidates are advised to send the following documents in a **single/consolidated PDF** to [nih.iiimsj@gmail.com](mailto:nih.iiimsj@gmail.com) with a copy to [singhk@aiimsjodhpur.edu.in](mailto:singhk@aiimsjodhpur.edu.in) on or before **September 10, 2024, 05:00 PM**

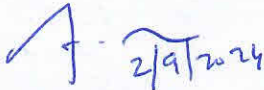
1. Application Form
2. Curriculum vitae with publication list (if any)
3. Statement of Purpose (2-pages)
  - a. Briefly introduce yourself and explain your interest in MLTCs
  - b. Explain how your academic background has prepared you for this post.
  - c. Describe your research interests and how they align with the project's offerings.
  - d. Mention your short-term and long-term vision and how you can contribute to the project and institution.
  - e. Mention how this project shall help you achieving your goals carrier goals

Shortlisted Candidates will be contacted for **In-person Interviews on September 17, 2024.**

Shortlisted Candidates are required to bring with all relevant original documents and one set of self-attested photocopies of documents regarding age, qualifications and other relevant experience between **9:00 AM – 10:00 AM** on the date of the interview.

**Interview Address:- Skill and Innovation Centre, First Floor, Behind the College of Nursing, All India Institute of Medical Sciences, Basni, Phase-II, Jodhpur - 342005**

<https://maps.app.goo.gl/rRDzLtGVC4aEHoFp7>

  
**Dr. Kuldeep Singh**  
Principal Investigator  
Professor & Head,  
Department of Pediatrics,  
AIIMS, Jodhpur  
Dr. Kuldeep Singh  
आचार्य व विभागाध्यक्ष, शिशु चिकित्सा  
Professor & HOD, Pediatrics  
एमएस, जोधपुर (राज.)  
AIIMS, Jodhpur (Raj.)

**FORMAT FOR APPLICATION**



1. Name of the Post :
2. Advertisement File No. & Date:
3. Name of the Candidate:
4. Father's Name:
5. Date of Birth:
6. Age:
7. Category:
8. Permanent Address:
9. Address of Correspondence:
10. Email Address:
11. Phone No. \_\_\_\_\_
12. Qualification from High School and above:

<b>S. No.</b>	<b>Qualification</b>	<b>Name of Board/University</b>	<b>Year of Passing</b>	<b>Percentage of Marks</b>
1.				
2.				
3.				
4.				
5.				

13. Experience (Post Qualification):

<b>S. No.</b>	<b>Post</b>	<b>Name of the Institution</b>	<b>From (DD/MM/YY)</b>	<b>To (DD/MM/YY)</b>	<b>Total Experience</b>	<b>Duties &amp; Responsibility</b>
1.						
2.						
3.						
4.						
5.						

I hereby declare that above information provided by me is correct to my knowledge and belief.

.....  
(Signature of the Candidate)